# STATE OF FLORIDA **DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT**



**RESULT: Satisfactory Facility Information** 

Permit Number: 52-48-02077

Name of Facility: Douglas Jamerson Elementary

Address: 1200 37th Street S City, Zip: St Petersburg 33711

Type: School (more than 9 months)

Owner: Pinellas County Schools-Food Service Area III

Person In Charge: Mendez, Aura Phone: (727) 552-1793

PIC Email: MendezA@pcsb.org

**Inspection Information** 

Purpose: Routine Number of Risk Factors (Items 1-29): 1 Begin Time: 09:00 AM Inspection Date: 1/20/2021 Number of Repeat Violations (1-57 R): 0 End Time: 10:00 AM

Correct By: Next Inspection FacilityGrade: N/A Re-Inspection Date: None StopSale: No

Marking Key: IN=the act or item was observed to be in compliance; OUT=the act or item was observed to be out of compliance; NO=the act or item was not observed to be occurring at the time of inspection; NA=the act or item is not performed by the facility; COS=violation corrected on site; R=repeat violation from previous inspection

# **FoodBorne Illness Risk Factors And Public Health Interventions**

### SUPERVISION

- IN 1. Demonstration of Knowledge/Training
- N 2. Certified Manager/Person in charge present **EMPLOYEE HEALTH**
- IN 3. Knowledge, responsibilities and reporting
- N 4. Proper use of restriction and exclusion
- IN 5. Responding to vomiting & diarrheal events GOOD HYGIENIC PRACTICES
- IN 6. Proper eating, tasting, drinking, or tobacco use
- N 7. No discharge from eyes, nose, and mouth PREVENTING CONTAMINATION BY HANDS
- IN 8. Hands clean & properly washed
- No bare hand contact with RTE food
- IN 10. Handwashing sinks, accessible & supplies APPROVED SOURCE
- IN 11. Food obtained from approved source
- N 12. Food received at proper temperature
- IN 13. Food in good condition, safe, & unadulterated
- 14. Shellstock tags & parasite destruction PROTECTION FROM CONTAMINATION
- IN 15. Food separated & protected; Single-use gloves

- IN 16. Food-contact surfaces; cleaned & sanitized
- IN 17. Proper disposal of unsafe food

# TIME/TEMPERATURE CONTROL FOR SAFETY

- 18. Cooking time & temperatures
- IN 19. Reheating procedures for hot holding
- IN 20. Cooling time and temperature
- IN 21. Hot holding temperatures
- N 22. Cold holding temperatures
- IN 23. Date marking and disposition
- NA 24. Time as PHC; procedures & records

# CONSUMER ADVISORY

- NA 25. Advisory for raw/undercooked food
  - HIGHLY SUSCEPTIBLE POPULATIONS
- IN 26. Pasteurized foods used; No prohibited foods ADDITIVES AND TOXIC SUBSTANCES
- NA 27. Food additives: approved & properly used
- 28. Toxic substances identified, stored, & used (COS)

## APPROVED PROCEDURES

NA 29. Variance/specialized process/HACCP

**Inspector Signature:** 

Joh #12=5

Form Number: DH 4023 03/18

**Client Signature:** 

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# STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT



## **Good Retail Practices**

### SAFE FOOD AND WATER

- IN 30. Pasteurized eggs used where required
- IN 31. Water & ice from approved source
- NO 32. Variance obtained for special processing

### FOOD TEMPERATURE CONTROL

- IN 33. Proper cooling methods; adequate equipment
- IN 34. Plant food properly cooked for hot holding
- N 35. Approved thawing methods
- **IN** 36. Thermometers provided & accurate

### FOOD IDENTIFICATION

**IN** 37. Food properly labeled; original container

### PREVENTION OF FOOD CONTAMINATION

- IN 38. Insects, rodents, & animals not present
- **IN** 39. No Contamination (preparation, storage, display)
- IN 40. Personal cleanliness
- IN 41. Wiping cloths: properly used & stored
- IN 42. Washing fruits & vegetables

### PROPER USE OF UTENSILS

- IN 43. In-use utensils: properly stored
- IN 44. Equipment & linens: stored, dried, & handled
- IN 45. Single-use/single-service articles: stored & used

IN 46. Slash resistant/cloth gloves used properly

### **UTENSILS, EQUIPMENT AND VENDING**

- IN 47. Food & non-food contact surfaces
- **IN** 48. Ware washing: installed, maintained, & used; test strips
- IN 49. Non-food contact surfaces clean

### PHYSICAL FACILITIES

- IN 50. Hot & cold water available; adequate pressure
- IN 51. Plumbing installed; proper backflow devices
- No. 52. Sewage & waste water properly disposed
- N 53. Toilet facilities: supplied, & cleaned
- IN 54. Garbage & refuse disposal
- OUT 55. Facilities installed, maintained, & clean IN 56. Ventilation & lighting
  - IN 57. Permit; Fees; Application; Plans

This form serves as a "Notice of Non-Compliance" pursuant to section 120.695, Florida Statutes. Items marked as "out" violate one or more of the requirements of Chapter 64E-11, the Florida Administrative Code or Chapter 381.0072, Florida Statutes. Violations must be corrected within the time period indicated above. Continued operation of this facility without making these corrections is a violation. Failure to correct violations in the time frame specified may result in enforcement action being initiated by the Department of Health.

# **Violations Comments**

Violation #28. Toxic substances identified, stored, & used

Container containing unknown substance not clearly labeled. Provide identification labels on cleaning bottles. Observed unlabeled sanitizer bottles in kitchen.

Violation #55. Facilities installed, maintained, & clean

Clean ceiling exhaust vent in employee rest room. Excessive dust accumulation.

Clean fan guards in the walk-in-cooler, Observed bio-growth.

### **General Comments**

ZN-03 CT-208.00

NOTES: HS 100F, 102f; HOOD 11/20; FE 2/20; HTDW -160F, 190F, 20 PSI, DISK 162F; 3CS 200PPM QUAT; WARMER 171F; SERVICE LINE: MILK 38F; 2DR PASS THROUGH 35F, JUICE 35F; WIC -; CHEESE 38F; WIF -10F; 2CS; MS, CW; POSTED PERMIT; POSTERS POSTED; QUESTIONS -OK; SERVESAFE; AURA MENDEZ; EXP., 6/13/23; 16560828;

Email Address(es): MendezA@pcsb.org;

mahoneybria@pcsb.org

**Inspector Signature:** 

Jul #12=5

**Client Signature:** 

Form Number: DH 4023 03/18 52-48-02077 Douglas Jamerson Elementary

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# STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT



Inspection Conducted By: Joseph Zwissler (54455) Inspector Contact Number: Work: (727) 275-6469 ex.

Print Client Name: Date: 1/20/2021

**Inspector Signature:** 

John H. Line

Form Number: DH 4023 03/18

**Client Signature:** 

52-48-02077 Douglas Jamerson Elementary